

سُورَةُ النَّبَاِ

Word & Verse Translation
Arabic - English
with Tafseer

أَيَاتُهَا ٣٠ ﴿٢٨﴾ سُورَةُ النَّبَا مَكِّيَّةٌ ﴿٨٠﴾ رُكُوعَاتُهَا ٢

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

عَمَّ يَتَسَاءَلُونَ ﴿١﴾

are they asking one another About what
About what are they asking one another. (1)

عَنِ النَّبَا الْعَظِيمِ ﴿٢﴾

the Great the News About
About the Great News. (2)

الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ ﴿٣﴾

(in) disagreement (are) concerning it they (About) which
About which they are in disagreement. (3)

كَلَّا سَيَعْلَمُونَ ﴿٤﴾

(soon) they will know Nay!
Nay soon they will come to know. (4)

ثُمَّ كَلَّا سَيَعْلَمُونَ ﴿٥﴾

(soon) they will know Nay! Then
Then, nay soon they will come to know. (5)

أَلَمْ نَجْعَلِ الْأَرْضَ مَهْدًا ﴿٦﴾

a resting place? the earth We made Have not
Have We not made the earth a resting place? (6)



وَالْجِبَالِ أَوْتَادًا ۖ

(as) pegs And the mountains
And the mountains as pegs, (7)

وَخَلَقْنَاكُمْ أَنْزُوجًا ۖ

(in) pairs And We created you
And We created you in pairs, (8)

وَجَعَلْنَا نَوْمَكُمْ سُباتًا ۖ

(for) rest you sleep And We made
And We made you sleep for rest, (9)

وَجَعَلْنَا اللَّيْلَ لِبَاسًا ۖ

(as) covering the night And We made
And We made the night as covering, (10)

وَجَعَلْنَا النَّهَارَ مَعَاشًا ۖ

(for) livelihood the day And We made
And We made the day for livelihood, (11)

وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا ۖ

strong seven over you And We constructed
And We constructed over you seven strong (heavens) (12)

وَجَعَلْنَا سِرَاجًا وَهَّاجًا ۖ

burning lamp And We placed
And We placed (therein) a burning lamp, (13)

وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً ثَجَّاجًا ﴿١٣﴾

pouring abundantly water the rain clouds from And We sent down

And We sent down from the rain clouds, water pouring abundantly, (14)

لِنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا ﴿١٥﴾

and vegetation grain thereby That We may bring forth

That We may bring forth thereby grain and vegetation, (15)

وَجَنَّاتٍ أَلْفَافًا ﴿١٦﴾

(of) thick foilage And Gardens

And gardens of thick foilage. (16)

إِنَّ يَوْمَ الْفَصْلِ كَانَ مِيقَاتًا ﴿١٧﴾

an appointed time is (of) the Judgement (the) Day Indeed

Indeed the Day of Judgement is an appointed time, (17)

يَوْمَ يُنْفَخُ فِي الصُّورِ فَتَأْتُونَ أَفْوَاجًا ﴿١٨﴾

(in) crowds and you will come forth the trumpet in is (The) Day

The Day the trumpet is blown and you will come forth in crowds, (18)

وَفُتِحَتِ السَّمَاءُ فَكَانَتْ أَبْوَابًا ﴿١٩﴾

gateways and becomes the heaven And is opened

And the heaven is opened and becomes gateways, (19)

وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا ﴿٢٠﴾

a mirage and becomes the mountains And are moved

And the mountains are moved and become a mirage. (20)

إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا ﴿٢١﴾

lying in wait is Hell Indeed

Indeed, Hell is lying in wait, (21)

لِلظَّالِمِينَ مَأْبًا ﴿٢٢﴾

a place of return For the transgressors

For the transgressors a place of return, (22)

لَبِثِينَ فِيهَا أَحْقَابًا ﴿٢٣﴾

(for) ages therein (They will) be remaining

They will remain therein for ages. (23)

لَا يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا ﴿٢٤﴾

any drink and not coolness therein They will taste not

They will not taste therein any coolness or drink. (24)

إِلَّا حَمِيمًا وَغَسَّاقًا ﴿٢٥﴾

and purulence scalding water Except

Except scalding water and purulence, (25)

جَزَاءً وَفَاقًا ﴿٢٦﴾

appropriate A recompense

An appropriate recompense. (26)

إِنَّهُمْ كَانُوا لَا يَرْجُونَ حِسَابًا ﴿٢٧﴾

an account expecting not were Indeed, they

Indeed, they were not expecting an account (27)

وَكَذَّبُوا بِآيَاتِنَا كِذَابًا ۖ (٢٨)

(with) denial Our Signs And they denied

And they denied Our Signs with (an emphatic) denial. (28)

وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا ۖ (٢٩)

(in) a Book We have enumerated it thing And every

And everything We have enumerated in a Book. (29)

فَذُوقُوا فَلَنْ نَزِيدَكُمْ إِلَّا عَذَابًا ۖ (٣٠)

(in) punishment except We will increase you and never So taste

So taste (what you have earned). We will not increase you except in punishment (30)

إِنَّ لِلْمُتَّقِينَ مَفَازًا ۖ (٣١)

(is) success for the righteous Indeed

Indeed for the righteous is success, (31)

حَدَائِقَ وَأَعْنَابًا ۖ (٣٢)

and grapevines Gardens

Gardens and grapevines, (32)

وَكُوعًا ۖ (٣٣)

well matched And splendid companions

And well matched splendid companions, (33)

وَكَأْسًا ۖ (٣٤)

full And a cup

And a full cup (34)

لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا

and not any vain talk therein The will hear not

كِذْبًا ٣٥

any falshood

They will not hear therein vain talk or any falshood, (35)

جَزَاءً مِّن رَّبِّكَ عَطَاءً حِسَابًا ٣٦

(according to) account a gift your Lord from As a reward

As a reward from your Lord, a gift (according to) account, (36)

رَّبِّ السَّمُوتِ وَالْأَرْضِ وَمَا

and whatever and the earth (of) the heavens Lord

بَيْنَهُمَا الرَّحْمَنُ لَا

not the Most Gracious (is between both of them)

يَمْلِكُونَ مِنْهُ خِطَابًا ٣٧

(to) address from Him they have the power

(From) the Lord of the Heaven and the earth and whatever is between them, The Most Gracious, they do not have power from Him to address (Him). (37)

يَوْمَ يَقُومُ الرُّوحُ وَالْمَلَائِكَةُ صَفًّا ٣٨

(in) rows and the Angels the Spirit will stand (The) Day

لَّا يَتَكَلَّمُونَ إِلَّا مَن أَذِنَ لَهُ

(for) him permits (one) who except they will speak not

الرَّحْمَنُ وَقَالَ صَوَابًا ٣٨

except they will speak the Most Gracious

The Day the Spirit and the Angels will stand in rows, they will not speak except he to whom the Most Gracious gives permission, and he will say what is correct. (38)

ذَلِكَ الْيَوْمَ الْحَقُّ فَمَنْ شَاءَ
That (is) the Day the True (is) the Day wills So whoever

اتَّخَذَ إِلَىٰ رَبِّهِ مَا بَا ٣٩
let him take towards his Lord a return

That is the True Day. So whoever wills let him take a return to his Lord. (39)

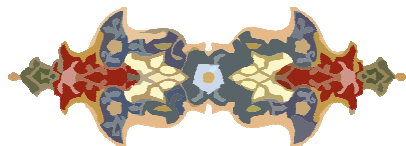
إِنَّا أَنْذَرْنَكُمْ عَذَابًا
Indeed We (We) have warned you (of) a punishment

قَرِيبًا ٥ يَوْمَ يَنْظُرُ الْمَرْءُ مَا
near (the) Day will see the man what

قَدَّمَ يَدَهُ وَيَقُولُ الْكَافِرُ
have sent forth his hands and will say the disbeliever

يَلَيْتَنِي كُنْتُ تُرَابًا ٣٠
“O I wish! I were dust!”

Indeed, We have warned you of a punishment (that is) near, the Day when man will see what his hands have sent forth and the disbeliever will say, “O I wish! I were dust.” (40)



اَلْحَمْدُ لِلّٰهِ الَّذِیْ هَدٰنَا لِهٰذَا وَمَا كُنَّا
لِنَهْتَدِیْ لَوْلَا اَنْ هَدٰنَا اللّٰهُ

*All Praises due to Allah who has guided us to this,
and we would not have been rightly guided
had Allah not guided us. (Holy Quraan 7:43)*

رَبَّنَا تَقَبَّلْ مِنَّا ۖ اِنَّكَ اَنْتَ السَّمِیْعُ الْعَلِیْمُ
وَتُبْ عَلَیْنَا ۚ اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِیْمُ

*Our Lord accept from us! Indeed, You - and You alone –
are the All- Hearing, the All-Knowing! (Holy Quraan 2:127)
and accept our repentance. Indeed, You - and You alone –
are the Most-Relenting, the Very-Merciful. (Holy Quraan 2:128)*

First Net Edition : April 2017

Rajab 1438

Revised : June 2024

Dhul Hijjah 1445

NURUL HUDA PUBLICATIONS

Web Page: <http://nurulhudasa.wordpress.com>

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Contact:

Although proof reading has been done, there will be errors that were missed. For any additional errors found, it will be highly appreciated if the details could be pleased emailed to us at:

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جَزَاكَ اللّٰهُ خَيْرًا and do remember us in your Duas.